



Permit #S00051663

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00051663

Type of Permit: STILL

Release Date: 04/20/2012

Production Company CK PRODUCTIONS INC

Producer CHRISTINE KANTNER

Insured Company Name CK PRODUCTIONS INC

Director NA NA

Contact Phone No. 1 323-804-6885

1st AD NA NA

Contact Phone No. 2

Fax 323-395-5870

Production Manager NA NA

Address 3924 SUNSET BLVD

FilmL.A. Coordinator Kirsten Ricketts

LOS ANGELES, California 90029

Production Title BEST BUY

Location Manager CHRISTINE KANTNER

Type of Production Still Photo

Primary Phone Mobile - 323-804-6885
Secondary Phone

Location Assistant JESSE LERMAN

Primary Phone Office - 213-215-2202
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE \$60.00

Total Permit Fee \$60.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number S00051663
Production Company CK PRODUCTIONS INC
Insured Company CK PRODUCTIONS INC
Production Title BEST BUY

Location Manager CHRISTINE KANTNER
Primary Phone Mobile - 323-804-6885
Secondary Phone

Location Address 1600 Campus Rd, Los Angeles, CA, 90041

Location Name OCCIDENTAL COLLEGE

Location Type College/University

Location Description PRIVATE COLLEGE.

Film Dates 4/21/2012 - 4/21/2012 06:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents ckprodswalkthru.pdf
TEMPORARYFILE.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	9		Cast	4
	Cube Trucks	2		Crew	10
	Motor Homes	1		Spot	1
	Vans	2		Check	

Filming Activities Exterior models against scenery; Interior models against scenery; ALL FILMING AND PARKING ON PROPERTY. REQUEST NO NOTIFICATION. NO IMPACT. FILM LOCATIONS CTP. CAMPUS WILL BE OTP.;

Jurisdiction **Political:** Los Angeles City - Council District 14
Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide **Page:** 565

Grid: A7

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note SPOT CHECK OK PER LAFD WALK THRU, INSP ROTH

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT

NAME OF FACILITY: **OCCIDENTAL COLLEGE**date of contact: **04/17/12**FILM/ CREW PRK/ BASE CAMP: **1600 CAMPUS DRIVE**PRODUCTION CO. NAME: **CK PRODS 'BEST BUY'**

FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: **APRIL 21****SAT**

TIME(S) OF FILMING OR PRODUCTION ACTIVITY:

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

- A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)
 - 1 A representative from both the school/church and the production company shall be present during walk-through.
 - 2 The walk-through shall identify the area(s) to allow filming or production activity **without** disruption to regular operations of the school or church.
- B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.
- C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)
- D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)
- F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor **is prohibited**. (CCR Title 19, Sec 3.11, LAMC 57.33.11)
- G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)
- H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)
- I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)
- J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)
- K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)
- L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

E99T5000S# 11111111

LAFD Activity Report
SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION
EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: SPOT CHECK

APRIL 21 SAT

PHOTO SHOOT--QUAD / EXTERIORS

JOHNSON HALL

WATER FOUNTAIN

NO SMOKE

NOFX

TRIPOD/HAND -HELD

NO GENERATOR

UNREEL LOCATIONS WILL HAVE PERSONNEL ON SITE DURING FILMING

AVE B PRODS 'BEST BUY'

OCCIDENTAL COLLEGE 1600 CAMPUS DRIVE

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

Locations Manager:	☒	JESSE LORMAN	(213) 215-2202
PRINT NAME:			FAX
School/Church Representative:	☒	JOAQUIN/PEG	Phone: (323) 953-6189
PRINT NAME:			
Fire Inspector:	☒	LYNN/MCKAY ROTH	Office Phone: (213) 978-3675
PRINT NAME:			

APPROVED
LAFD (213) 978-3675
(213) 978-3612

☒ **DENIED**

899T5000S# timed

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of CK Pro ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/14/11

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

Name of Principal

By: Jesse Lerman

Representative's Signature

Print Representative's Name

Representative's title

Location Manager

Principal's Address

Principal's Telephone